

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKAL ACADEMY JAND SAHIB
2	AFFILIATION NO.(IF APPLICABLE)	1630340
3	SCHOOL CODE (IF APPLICABLE)	20329
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. Jand Sahib, Near Sadiq, Distt. Faridkot (PB.) - 151203
5	PRINCIPAL NAME	Mrs. Sushil Sunita
6	PRINCIPAL QUALIFICATION	M.A. (His.) B.Ed. (S.St,Pbi.)
7	SCHOOL EMAIL ID	aajandsahib@akalacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875987270

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-20.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_12-41-19.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_12-41-19.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-19-50.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-19-50.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-19-35.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-19-35.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-20-21.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-20-21.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-53.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-53.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_12-10-35.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_12-10-35.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-19-16.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-19-16.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-34.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-34.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-39-37.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-39-37.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-36-27.jpeg">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_01-36-27.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-01-34.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-01-34.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-02-20.pdf">https://jandsahib.akalacademy.ac.in/myadmin/cbse/CBSE_03-02-20.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Sushil Sunita
2	TOTAL NO. OF TEACHERS	32
	PGT	11
	TGT	12
	PRT	9

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	47	47	100	EXCELLENT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	41	41	100	EXCELLENT

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	46944
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 987
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 336
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=pM_pmwX6Guo">https://www.youtube.com/watch?v=pM_pmwX6Guo</a>